



Exhibitor Application

Association of Concert Bands: 38th National Convention

Hosted by:



March 30 – April 3, 2016
Pittsburgh, Pennsylvania

- Location:** Wyndham Pittsburgh University Center
100 Lytton Avenue, Pittsburgh, PA 15213 (US 1-412-682-6200)
- Dates and Times:** Wednesday, March 30th: (Registration begins at 8am/ Exhibits open 10am- 6pm)
Thursday, March 31st: (Exhibits open 10am – 6pm)
Friday, April 1st (Exhibits open 10am – 6pm)
- Attendance:** Anticipate 200-400 musicians, convention attendees and guests each day.
- Exhibitor Criteria:** We are looking for a high quality mix of instruments and musical supplies for concert band musicians. This can include music compositions, digital services, crafts, apparel, jewelry, travel and further educational opportunities, as well as anything that would be of interest to conductors and musicians. We expect exhibitors to display for the full convention.
- Exhibitor Fee:** \$150 per table (6' x 30") in the most major hallway adjacent to the main ballroom.
\$100 for each additional table space.
(Electricity will be available for all booth spaces.)

Additional services provided:

Website: A listing of exhibitors will appear on the convention website. www.acb2016.org

Program Book: All exhibitors will be listed in the 2016 Convention Program. A program ad that will be distributed at all performances and to all convention attendees (at least 2500 printed) can be purchased at a 10% discounted rate.

Convention Banquet: The convention banquet on Friday, April 1, 2016 is optional, but can be a great way to make professional contacts. Dinner tickets can be purchased in advance for \$45 per person.

Cancellation: Only requests made before January 29, 2016 will receive a refund.

Release of Liability Waiver must be signed when registering. Exhibitors are responsible for their own insurance coverage.

Application Submission: Complete the application form and submit with payment to:
East Winds Symphonic Band
P.O. Box 793, Monroeville, PA 15146

For more information, please contact:

Exhibit Coordinator, Jay Detwiler iteachjava@gmail.com or 412-478-5480

For information regarding the Association of Concert Bands Convention: www.acb2016.org



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Association of Concert Bands: 38th National Convention
Exhibit dates: March 30 – April 1, 2016

Company Name: _____

Street Address: _____

City, State, Zip: _____

Primary Contact Person: _____

Email: _____ Phone: _____

Emergency Contact Person: _____ Email: _____ Phone: _____

Product description: _____

Special Requirements: _____

Table Fees are \$150 per table, each additional table is \$100.

Number of tables requested: _____ Exhibitor space fee: _____

Number of tickets to the Convention Banquet held at the Wyndham Hotel (\$45 each): _____

(Checks should be made out to: East Winds Symphonic Band)

Total Enclosed Fees: _____

A release of liability waiver will need to be signed at the time of registration. All vendors are responsible for their own insurance coverage.

Application Submission: Complete the application form and submit with payment to:

**East Winds Symphonic Band
P.O. Box 793, Monroeville, PA 15146**

Acceptance confirmation will be sent via email after receipt of application and fee. Space is limited, so please reserve early to ensure a space. For more information, please contact:

Exhibit Coordinator, Jay Detwiler iteachjava@gmail.com or 412-478-5480